



4006

I Semester 3 Year LL.B. Examination, October/November 2022 (June 2022)

ENGLISH

Duration : 3 Hours

Max. Marks : 80

- Instructions :
1. Answer all Units.
  2. All Units carry equal marks.
  3. Write legibly and neatly.
  4. Marks will be reduced for grammar and spelling mistakes.

UNIT - I

Q. No. a. Explain the preparation of M.K. Gandhi for the Bar.

Marks : 10

OR

Explain the initial years of practice of M.K. Gandhi.

Q. No. b. Write short notes on any one of the following :

Marks : 6

Lala Radhakrishna's Case.

OR

Trial of Gandhi before the court in 1908.

UNIT - II

Q. No. a. Answer **any 10** of the following :

Marks : 10

Change the voice in the following :

- 1) Let the window be opened.
- 2) Rupesh is eating an ice-cream.
- 3) The story was told to me by my grandmother.
- 4) Who brought the sweets ?

Fill in the blanks with articles/prepositions :

- 5) \_\_\_\_\_ parrot likes fruits.
- 6) It was \_\_\_\_\_ interesting story.
- 7) The cat jumped \_\_\_\_\_ the wall.
- 8) Manu sat \_\_\_\_\_ Suma and Rama.

Change to direct/indirect speech :

- 9) "What are you doing ?", said the boss.
- 10) She said, "I want to buy vegetables".
- 11) The child told it was tired.
- 12) She requested me to lend me a cup.

P.T.O.





Do as directed in the brackets :

- 13) I don't speak lies. (Change to affirmative)
- 14) He worked hard but he failed. (Change to complex)
- 15) The sum is too hard to solve. (Change to compound)

Q. No. b. Use **any six** of the following idiom in sentences of your own : Marks : 6

- 1) in the twinkling of an eye.
- 2) keep in the dark.
- 3) over and over again.
- 4) build castles in the air.
- 5) now and then.
- 6) an apple of ones eye.
- 7) turn a new leaf.
- 8) give one's word.

### UNIT – III

Q. No. a. Write a letter to the principal of a law college applying for the post of a lecturer.

Marks : 10

OR

Write a precis of the following passage and suggest a suitable title.

Men and women are of equal rank but they are not identical. They are peerless pair being supplementary to one another, each helps the other so that without one the existence of the other cannot be conceived and, therefore it follows as a necessary corollary from these facts that anything that will impair the status of either of them will involve the equal ruin of them both. In framing any scheme of women's education this cardinal truth must be constantly kept in mind. Man is supreme in the outward activities of a married air and therefore it is in the fitness of things that he should have a greater knowledge thereof. On the other hand, noise life is entirely the sphere of woman and therefore in domestic affairs, in the upbringing and education of children, woman ought to have more knowledge. Not that knowledge should be divided into water tight compartment's or that so that some branches of knowledge should be closed to anyone, but unless courses of instruction are based on discriminating appreciation of these basic principles, the fullest life of man and woman cannot be developed. Among the manifold misfortunes that may befall humanity, the loss of health is one of the severest. All the joys which life can give cannot outweigh the sufferings of the sick. Among the manifold misfortunes that may befall humanity, the loss of health is one of the severest. All the joys which life can give cannot outweigh the sufferings of the sick.



Q. No. b. Write a paragraph on any one of the following :

Marks : 6

Wild Life Conservation.

OR

Preparation for examination during lockdown.

UNIT – IV

Q. No. a. Draft a notice by a landlord to a tenant to vacate the house for not paying the rent for six months.

Marks : 10

OR

Write an essay on :

Contribution of Technology in Education.

Q. No. b. Refute the following statement in a paragraph :

Marks : 6

Swacch Bharat Abhiyan will not be completely successful.

OR

Use the following legal words in sentences of your own.

- 1) defendant
- 2) compromise
- 3) maintenance
- 4) privity
- 5) evidence
- 6) judgement
- 7) warrant
- 8) will.

UNIT – V

Q. No. a. Read the following passage and answer the questions that follow.

Marks : 10

A fact that draws our attention is that, according to his position in life, an extravagant man is either admired or loathed. A successful business man does nothing to increase his popularity by being prudent with his money. A person who is wealthy is expected to lead a luxurious life and to be lavish with his hospitality. If he is not so, he is considered mean, and his reputation in business may even suffer in consequence. The paradox remains that he had not been careful with his money in the first place; he would never have achieved his present wealth.



Among the low income group, a different set of values exists. The young clerk, who makes his wife a present of a new dress when he has not paid his house rent, is condemned as extravagant. Carefulness with money to the point of meanness is applauded as a virtue. Nothing in his life is considered more worthy than paying his bills. The ideal wife for such a man separates her housekeeping money into joyless little piles – so much for rent, for food, for the children's shoes, she is able to face the milkman with equanimity every month satisfied with her economizing ways and never knows the guilt of buying something she can't really afford. As for myself, I fall neither of these categories. If I have money to spare I can be extravagant, but when, as is usually the case, I am hard up and then I am the meanest man imaginable.

**Questions :**

- 1) What is the fact that draws one's attention ?
- 2) What is expected from a rich man ?
- 3) How does a poor man lead his life ?
- 4) What would you do if you had money ?
- 5) Suggest a suitable title to the above passage.

Q. No. b. Translate the following passage into English.

Marks : 6

ವಿಶ್ವ ಸಂಸ್ಥೆಯ ಚಾರ್ಟರ್‌ಗೆ ಮುನ್ನುಡಿ

“ಒಪ್ಪಂದಗಳು ಮತ್ತು ಅಂತಾರಾಷ್ಟ್ರೀಯ ಕಾನೂನಿನ ಇತರ ಮೂಲಗಳಿಂದ ಉಂಟಾಗುವ ಕಟ್ಟುಪಾಡುಗಳಿಗೆ ನ್ಯಾಯ ಮತ್ತು ಗೌರವವನ್ನು ಕಾಪಾಡಿಕೊಳ್ಳುವಂತಹ ಪರಿಸ್ಥಿತಿಗಳನ್ನು ಸ್ಥಾಪಿಸಲು ಒದಗಿಸುತ್ತದೆ.”

“ಮಾನವ ಹಕ್ಕುಗಳ ಸಾರ್ವತ್ರಿಕ ಘೋಷಣೆ ಸಹ ಹೀಗೆ ಹೇಳುತ್ತದೆ.” ಇದು ಆಗತ್ಯವಿದ್ದರೆ ದಬ್ಬಾಳಿಕೆ ಮತ್ತು ದಬ್ಬಾಳಿಕೆಯ ವಿರುದ್ಧ ದಂಗೆ ಏಳಲು ಕೊನೆಯ ಉಪಾಯವಾಗಿ ಮನುಷ್ಯನನ್ನು ಒತ್ತಾಯಿಸಬೇಕಾಗಿಲ್ಲ ಮಾನವ ಹಕ್ಕುಗಳನ್ನು ಕಾನೂನಿನ ನಿಯಮದಿಂದ ರಕ್ಷಿಸಬೇಕು.

ಕಾನೂನಿನ ನಿಯಮದ ಪರಿಕಲ್ಪನೆಯು ನ್ಯಾಯ ಮತ್ತು ಆಡಳಿತದ ತತ್ವದೊಂದಿಗೆ ನಿಕಟ ಸಂಬಂಧ ಹೊಂದಿದೆ. ಹಕ್ಕುಗಳ ರಕ್ಷಣೆ ಮತ್ತು ಜಾರಿಗೊಳಿಸುವಿಕೆ ಮತ್ತು ತಪ್ಪುಗಳ ತಡೆಗಟ್ಟುವಿಕೆ ಮತ್ತು ಶಿಕ್ಷೆಯ ಹೊಣೆಗಾರಿಕೆ ಮತ್ತು ನ್ಯಾಯ ಸಮ್ಮತತೆಯನ್ನು ವಿಚಿತ್ರಪಡಿಸುತ್ತದೆ.